

August 12, 2019

TO: Interested Exhibitors, Manufacturers Representatives/Consulting Engineers/Service Providers

RE: Annual Fall Conference of the Nebraska Water Environment Association, American Public Works Association, and Nebraska Section American Water Works Association

November 6-8, 2019 - Younes Conference Center - Kearney, Nebraska

Dear Water Professionals:

On behalf of the 2019 Annual Fall Conference Planning Committee, you are cordially invited to participate by exhibiting your products and services at the Younes Conference Center in Kearney, Nebraska. We are able to accommodate large equipment and currently are offering Double Booths for large displays. You can visit the NWEA website at www.nebwea.org for more details and to register to exhibit at this year's event.

The Conference will begin with an Operator's Workshop on Tuesday the 5th (no exhibits). APWA sessions will begin on Wednesday the 6th and conclude that same evening. NSAWWA sessions will begin on Wednesday the 6th and conclude at noon on Thursday the 7th. NWEA sessions will begin on Thursday the 7th and conclude at noon on Friday the 8th.

Wednesday and Thursday there will be showcase opportunities from 10:00-10:30 a.m. during break and several events scheduled in the exhibit hall to promote traffic 1:30-7:00 p.m. As always, the Social Hour is taking place both evenings in the exhibit hall at approximately 6:00 p.m. Other activities include Top Ops and Water Tasting competitions.

VENDOR EXTRAVAGANZA! We are asking all exhibitors/vendors to bring a gift item of at least \$50.00 value. Attendees of the Conference will be required to visit your Booth Thursday from 1:30-4:00 p.m. to be eligible for the raffle of the 'Vendor Extravaganza' gift items. A raffle ticket bag will be provided to you at the registration desk. Please contact Scott Bundy at scott.bundy@hdrinc.com or 402.399.1357 with any questions.

Contribution for each 8' x 10' Single Booth is \$600.00 and each Double Booth is \$1,150.00. Provided with your Single or Double Booth contribution is one (1) Full Conference Registration which includes access to all sessions, one (1) Wednesday Lunch Pass, one (1) Thursday Lunch Pass, one (1) APWA Banquet Pass, one (1) NSAWWA Banquet Pass, one (1) NWEA Banquet Pass, and four (4) Social Hour drink tickets. Additional meal and banquet tickets will be available for purchase at the registration desk.

Electricity is provided to exhibitors/vendors with an available 110 volt and 10 amp service. Free Wi-Fi is provided to all exhibitors/vendors and guests of the Conference.

The exhibit hall will be available for set up after 2:00 p.m. until 7:00 p.m. on Tuesday, November 5th. Additional set up time will be from approximately 6:30-8:00 a.m. on Wednesday, November 6th. Booths may remain in the exhibit hall until 11:00 a.m. Friday, November 8th. Tear down will begin Thursday, November 7th after the Social Hour (at approximately 7:00 p.m.).

BOOTHS WILL NOT BE RESERVED WITHOUT A COMPLETED CONTRACT (INCLUDED WITH THIS LETTER) AND PAYMENT RECEIVED. CHECKS SHOULD BE MADE PAYABLE TO NSAWWA AND RECEIVED NO LATER THAN OCTOBER 16. Register by completing the included contract with check payment sent to the address listed below (NOTE THE NEW ADDRESS) to the attention of Scott Bundy or by visiting www.nebwea.org and using a credit card.

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